

FORM 2-A

(See rule 4)

NOMINATION PAPER

Election to the House of the People

Handwritten notes: 27/7/09, 11-10 AM

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the ... NPL ... Sambal NPL ... Parliamentary Constituency.

Candidate's name ... NPL ...

Father's/Mother's/Husband's name ... NA ... NPL ...

His Postal address ... NA ... NPL ...

His name is entered at Sl. No. ... NA ... NPL ... in part No. ... NA ... NPL ... of the electoral roll for ... NA ... NPL ... *(Assembly Constituency comprised within) ... NA ... NPL ... Parliamentary Constituency.

My name is ... NA ... NPL ... and it is entered at Sl. No. ... NPL ... in part No. ... NA ... NPL ... of the electoral roll for ... NA ... NPL ... *(Assembly Constituency comprised within) ... NA ... NPL ... Parliamentary Constituency.

Date

(Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to House of the People from the

03 Sambal Pur Parliamentary Constituency.

Candidate's name MD. ALI HUSSAIN

Father's/Mother's/Husband's name MD. Badsha

His Postal address H/No. - Motijharan

Dist - Sambal Pur

(Orissa)

His name is entered at Sl. No. 615 in part No. 120 ✓ of the electoral roll for the 03-SAMBALPUR *(Assembly

Constituency comprised within) 03-SAMBALPUR Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	@ Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
✓ 1	SAMBALPUR	118	512	MD. Makul Ahmed SK Hidayatullah	MD. Dakil Ahmed	26/03
✓ 2	SAMBALPUR	118	478	S. Anamullah	S. Anamullah	26/03
✓ 3	Sambal Pur	120	43	Srikant Sahoo	Srikant Sahoo	26/03

1	2	3	4	5	6	7
✓ 4	SBP	120	613	md. Shaha alam	Md. Shaha Alam	26/03/2009
✓ 5	SBP	118	385	md. Sajid	Sajid Khan	26/03/2009
✓ 6	SAMBALPUR	118	362	M. Mumtaj Ahmed	Mumtaj Ahmed	26/03/2009
✓ 7	SAMBALPUR	120	616	Md. Zahiruddin	Md. Zahiruddin	26/03/2009
✓ 8	SAMBALPUR	120	1119	M. Kuresid Ali	M. Kuresid Ali	26/03/2009
✓ 9	SAMBALPUR	118	408	Md. Riyazuddin	md. Riyazuddin	26/03/09
✓ 10	SAMBALPUR	118	380	Sk. Kaam	Kalim	26/03/2009

N. B.- There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in ~~part I~~/part II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed 37 years of age ;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the NIL party, which is recognised ** National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the INDEPENDANT party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) COCONUT (ii) RAILWAY ENGINE (iii) TELEVISION

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

† I further declare that I am a member of the GENERAL **caste/tribe which is a scheduled **caste/tribe of the State of ORISSA in relation to 03 SAMBALPUR (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present ** general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date

Md. Ali Hassan
(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out the words not applicable

†Score out this paragraph, if not applicable

@Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

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PART III A

(To be filled by the candidate)

Whether the candidate—

- (i) has been convicted—
 - (a) of any offence (s) under sub-section (1) ; or
 - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951) ; or
- (ii) has been convicted for any other offence (s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information :-

- (i) Case / First Information Report No. / Nos..... NA — NIL
- (ii) Police-station (s)..... NIL District (s)..... NIL — NA — State(s)..... NA — NIL
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted..... NA — NIL
- (iv) Date (s) of conviction (s)..... NA — NIL
- (v) Court (s) which convicted the candidate..... NA — NIL
- (vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)]..... NIL — NA —
- (vii) Date (s) of release from prison..... NA — NIL

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s)..... ~~Yes~~ / No. ✓

(ix) Date and particulars of appeal (s) / application (s) for revision filed..... ~~NIL~~ — ~~NA~~ —

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed..... ~~NA~~ — ~~NIL~~

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending..... ~~NA~~ — ~~NIL~~

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of—

(a) Date (s) of disposal..... ~~NA~~ — ~~NIL~~

(b) Nature of order (s) passed..... ~~NA~~ — ~~NIL~~

Place : Sambalpur

Date : 26/03/09

M. A. Hussain
(Signature of the candidate)

4

PART IV

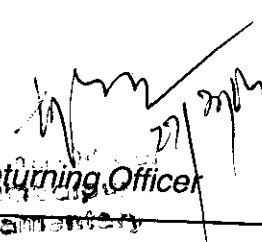
(To be filled by the Returning Officer)

Serial No. of nomination paper 2 (Two)

This nomination was delivered to me at my office at 11:10 Am (hour) on
27.3.09 (date) by the *candidate/proposer.

Date 27.3.09

*Score out the word not applicable.


Returning Officer
~~Parliamentary~~
~~Constituency~~

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer



FORM 26
(See Rule 4-A)

9

Affidavit to be furnished by the candidate before the Returning Officer for election to Lok Sabha (name of the House) from Sambalpur constituency (name of the constituency).

I, Md. Ali Hussain ✓ son/daughter/wife of Md. Badsha aged about 37 years, residence of Motiharani candidate at the above election, do hereby solemnly affirm/state on oath as under—

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :—

- (i) Case/ First Information Report No./Nos. — NA — NIL
- (ii) Police-station (s) NIL NA, District(s) NIL NA, State(s) NIL NA
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. — NA — NIL
— NA — NIL
- (iv) Court(s) which framed the charge(s) — NA — NIL
- (v) Date(s) on which the charge(s) was/were framed — NA — NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.

— NA — ✕
NIL

Md. Ali Hussain
26-3-2009
2009
Muzaffarpur, Bihar
District Central Jail

2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case/ First Information Report No./ Nos. NPL NA
- (ii) Court(s) which punished NPL NA
- (iii) Police-station(s) NPL NA, District(s) NPL NA, State(s) NPL NA
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has never been charged NA NPL
- (v) Date(s) on which the sentence(s) was/were pronounced NA NPL
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction NPL NA

Place Sambalpur

Date 26/03/09

M. A. Husain
Signature of Deponent

VERIFICATION

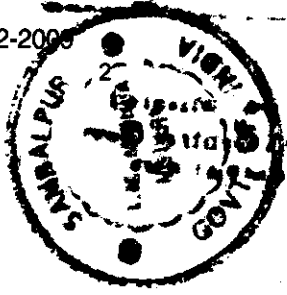
I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at SAMBALPUR this 26th day of MARCH, 2009

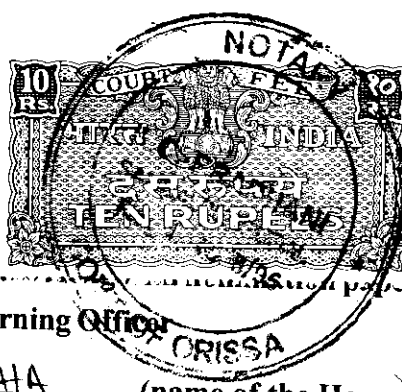
M. A. Husain
Signature of Deponent

NOTE—The columns in this Form which are not applicable to the deponent may be struck off.

OGP-MP-DTP-II (Election) 58-12,000-21-2-2009



Personnel of the election office
Signature
26-3-09



Annexure-I

to be furnished by candidate
Before the Returning Officer
for election to LOK SABHA (name of the House)

from Sambalpur constituency
(name of the constituency)

2986
26/3/19
K.C. Pradhani
NOTARY
SAMBALPUR RURAL
Regd. No. 8/95

I, MD. ALI HUSSAIN, son/daughter/wife of MD. BADSHA, aged
37 years, resident of Motiharman, candidate

at the above election, do hereby solemnly affirm and state on oath as under :-
(Strike out whichever is not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

- (i) Section of the Act and description of the offence for which cognizance taken : N/A NIL
- (ii) The Court which has taken cognizance : N/A NIL
- (iii) Case No. : N/A NIL
- (iv) Date of order of the Court taking cognizance : N/A NIL
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance : N/A NIL

*Polunkey
for Adm
Adm*

Md. Ali Hussain

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*.

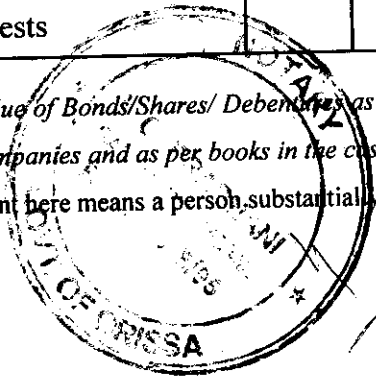
A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s): Rukhsana Hano	Dependent-1 Name: Aisha Hussain	Dependent-2 Name: IBRAHIM HOSSAIN	Dependent-3 etc. Name:
(i)	Cash	30,000	5000	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	50,000/-	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other Financial instruments NSS, Postal savings, LIC, Policies, etc.	LIC 4 NOS * 5,00,000 20,00,000/-	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	TATA-India TATA-Ind Undrey 3 Finance	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	20 gram	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims/ interests	NIL	NIL	NIL	NIL	NIL

Note - Value of Bonds/Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



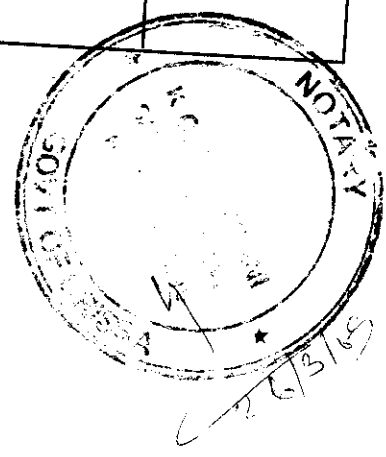
Md. Ahsan

B. Details of immovable assets

[Note - properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (commercial and residential) -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Houses/Apartments, etc. -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

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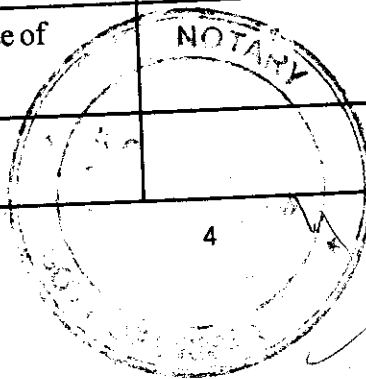


(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.

[Note - Please give separate details for each item].

Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on...26/03/09.
(a) (i)	Loans from Banks	ALLAHABAD BANK-SBP	₹ 2,00,000/-
(ii)	Loans from financial institutions	N/A NIL	N/A NIL
(iii)	Government dues		
	(a) dues to Departments dealing with Government accomodation.	N/A NIL	N/A NIL
	(b) dues to Departments dealing with supply of water.	N/A NIL	N/A NIL
	(c) dues to Departments dealing with supply of electricity.	N/A NIL	N/A NIL
	(d) dues to Departments dealing with telephones.	N/A NIL	N/A NIL
	(e) dues to Departments dealing with Government Transport (including Aircrafts & Helicopters).	N/A NIL	N/A NIL
	(f) other dues, if any	N/A NIL	N/A NIL
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	₹ 99,579/- 2008-2009 PAN NO:- ABNPH 7350L	₹ 99,579/-
(ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed].	NIL	NIL
(iii)	Sales Tax [Only in case of proprietary business]	NIL	NIL
(iv)	Property Tax	NIL	NIL

Md. A. Husein



26/3/09

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

School- Sri Aurobindo Institute of Integral Education and Research, Sambalpur.
HSC - 1987

Md. Aji Husein
DEPONENT

~~HSC~~
HSC

→ Isc Board under G.M. College - 1990-1991.

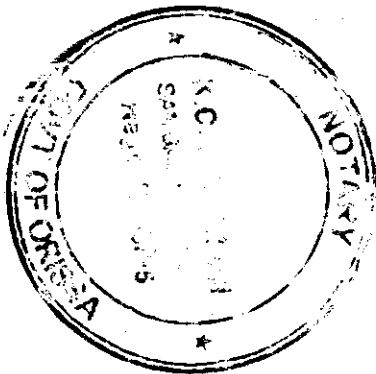
VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Sambalpur this the 26th day of March, 2009.

Md. Aji Husein
DEPONENT

*Johny ...
M. Aji
Adv. MP*



The deponent solemnly affirms
before me today at 10.30 AM/PM
being identified by M. Aji Husein
Sambalpur

NOTARY
Sambalpur Rural

26/3/09

Md. Aji Husein